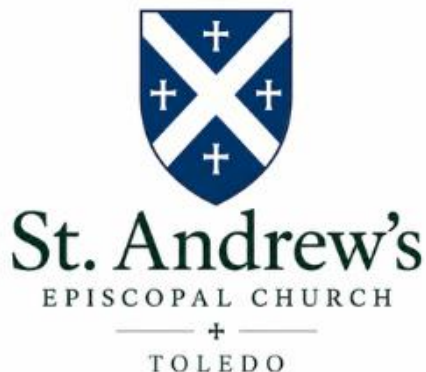




The Nineteenth Sunday after Pentecost

October 4, 2026 | 9:00 am

Episcopal Visitation

The Holy Eucharist, Rite II

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is the “work of the people” and refers to the patterns, forms, words, and actions through which public worship is conducted.

Hymns not printed in the bulletin are in the blue Hymnal 1982 or the red LEVAS hymn book in your pew rack.

The people’s responses are in **bold**.

PRELUDE

Prelude in F

Theodore Dubois (1837-1924)

THE WORD OF GOD

The people stand in body or spirit at the introduction of the hymn.

ENTRANCE HYMN

Christ is made the sure foundation

The Hymnal 1982 #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

OPENING ACCLAMATION & VERSICLES

BCP p. 413

Bishop Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Bishop There is one Body and one Spirit;
People There is one hope in God's call to us;
Bishop One Lord, one Faith, one Baptism;
People One God and Father of all.

THE GLORIA

Glory to God in the Highest

LEVAS #243

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glory, Glory, hallelujah,	Lord Jesus Christ, only son of the Father,
Lord we praise your Holy name,	Lord God, Lamb of God,
Glory, Glory hallelujah,	You take away the sin of the world:
Lord we praise your Holy name.	have mercy on us;
Glory to God in the highest,	You are seated at the right hand of the
and peace to His people on earth.	Father: receive our prayer.
Lord God, heavenly King,	For you alone are the Holy One, you alone
almighty God and Father,	are the Lord,
we worship you, we give you thanks,	You alone are the Most High, Jesus Christ
we praise you for your glory.	with the Holy Spirit,
	in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Bishop Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

THE FIRST LESSON

Isaiah 5:1-7

This reading is typically from the Hebrew Scripture which Jesus knew and from which he often referred or quoted.

Reader A reading from the Book of Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalms 80:7-14

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and for one another.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

THE SECOND LESSON

Philippians 3:4b-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles or the Revelation to John.

Reader A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The word of the Lord.

People **Thanks be to God.**

The people stand in body or spirit.

The Sequence Hymn moves toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875). Music: *Pentecost*, William Boyd (1847-1928).

THE GOSPEL

Matthew 21:33-46

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John) which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to

themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

THE SERMON

The Rt. Rev. Anne B. Jolly

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural reading and relates them to daily life.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 415

Bishop The Candidates (s) will now be presented.

Presenter I present these persons who desire to reaffirm their baptismal vows.

Bishop Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidates **I do, and with God’s grace I will follow him as my Savior and Lord.**

After all have been presented, the Bishop addresses the congregation.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 416

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and whenever you fall into sin, repent and return
to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of
every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of our Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

REAFFIRMATION

BCP p. 419

Bishop N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

ASPERGES

DEDICATION OF NEW ORGAN

People **We present to you this organ to be set apart for the service of Christ's holy Church.**

Bishop All things come from you, O Lord;

People **And from your own gifts do we give to you.**

Bishop Prosper the work of our hands;

People **Prosper our handiwork.**

Bishop Show your servants your works;

People **And your splendor to their children.**

Bishop Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart this organ to your praise and glory; through Jesus Christ our Lord. **Amen.**

People **They sing to the tambourine and the lyre, and rejoice to the sound of pipes.**

Bishop Praise him with the sound of the trumpet:

People **Praise him with the lyre and harp.**

Bishop Let us pray.

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb; Accept this organ for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

People **They sing to the tambourine and the lyre, and rejoice to the sound of pipes.**

THE PEACE

Bishop The peace of Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

BIRTHDAY AND ANNIVERSARY PRAYERS

booklet in pew racks

WELCOME AND ANNOUNCEMENTS

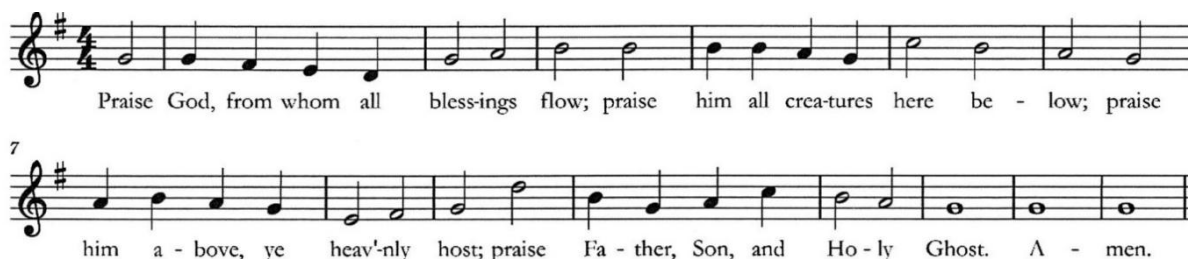
THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support St. Andrew's ministry of sharing God's love. All are invited to make a gift as the plate is passed, or online at standrews419.org. Select GIVE TODAY. Today's undesignated offering will support the Bishop's Discretionary Fund.

OFFERTORY

PRESENTATION HYMN



THE GREAT THANKSGIVING

Prayer C Expansive Language

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts".

Bishop God be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

We recall God's acts of salvation history.

Bishop At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Bishop From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Bishop Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Bishop And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Holy, holy, holy

Wonder Love & Praise #858

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Optional text:

Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The Bishop says the “Words of Institution” that Jesus said at the Last Supper.

Bishop Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age.

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
People **We celebrate Christ’s death and resurrection as we await the day of his coming.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Bishop Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Bishop God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

The Great Amen is when the congregation with a unified great voice concurs with all that the Bishop has prayed. It is the “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

LEVAS #264

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts

as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.

Cantor or Choir

Be known to us, Lord Je - sus, }
 The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, }
 ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

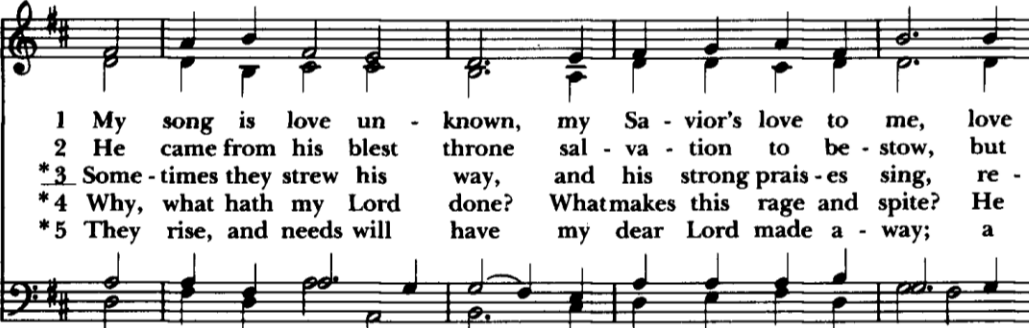
THE INVITATION TO HOLY COMMUNION

Bishop The Gifts of God for the People of God.

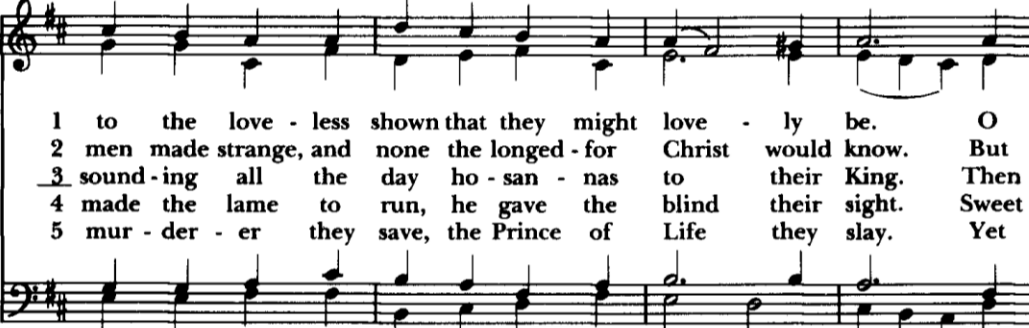
The people are seated.

For those who desire to receive communion or a blessing, please come forward to the altar rail and kneel or stand. Place one hand on top of the other outstretched to receive the bread. To receive from the chalice, please stay at the altar rail and a Eucharistic Minister will come to you. Those who do not wish to receive communion are encouraged to come forward to receive a blessing indicated by crossing your arms over your chest.

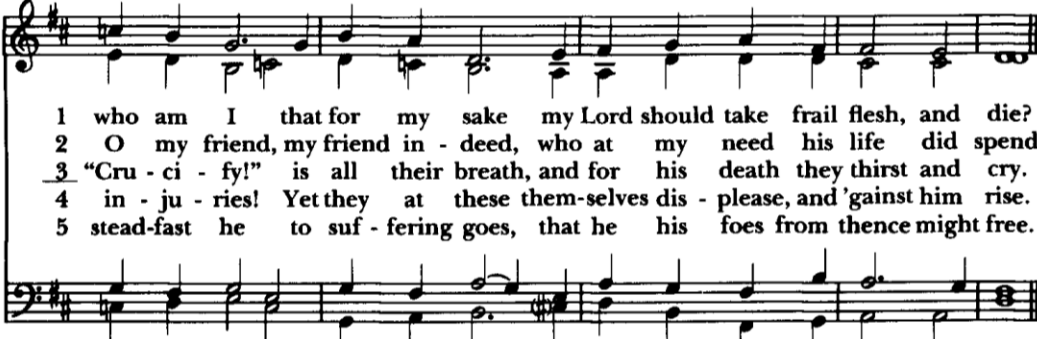
verses 1, 2, 5, 7

Unison or harmony


1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

THE POST-COMMUNION PRAYER

Bishop Let us pray.

Bishop and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE EPISCOPAL BLESSING

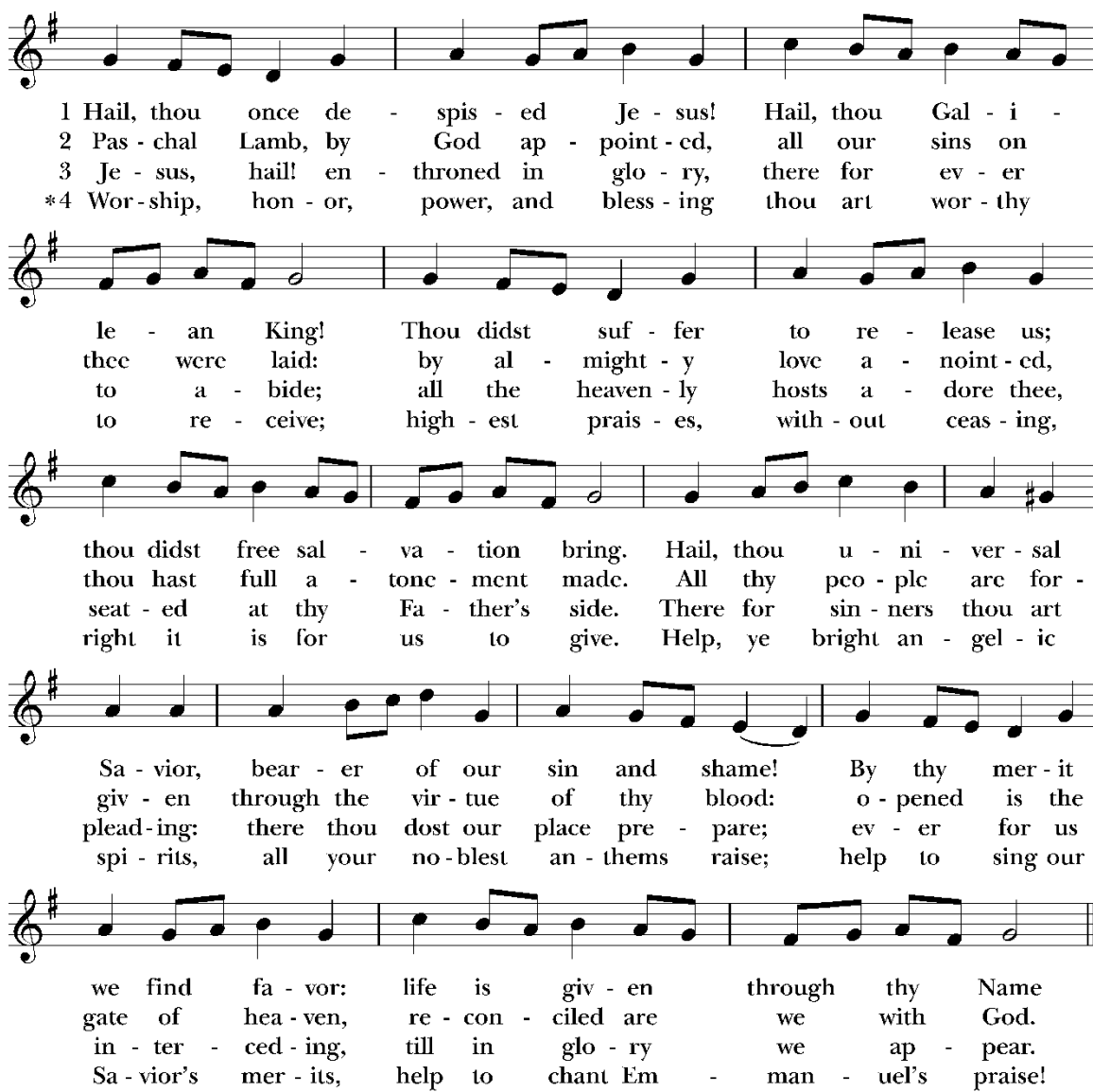
Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; harm. Roy. F. Kehl (b. 1935).

THE DISMISSAL

Deacon Go in peace to love and serve Jesus Christ our Savior.

People Thanks be to God.

POSTLUDE

PRAYERS OF THE PEOPLE

Alexandria
George Akers
Sarah Bell
Brandon
Cindy
Kathleen Cardinal
Wilson & Charlie Cochran
Macy Crowell
Doris Dvorack
Emily
Eve
Gail
Suzanne G.
Roger & Gini Gilmer
The Greene Family
Nicole Graves
Vivian Gumpf
Annmarie Harpst
Keith
Jordan
Judy
Keith & Carol J.
Diane K.

Kameron
Lanie Kackmeister
Mike Kaminski
Pat King
Lorna Keeton
Karen M.
Mary Margaret
Paul Martell
Maureen
Michael
Marsha Manon
Edgar Miller
Lisa Miyara
Sallye Miyara
Nat Myers
Nancy
Lois Nelson
Kelly Norwood
Ronnie Ohm
Olivia
Erik P.
Ron P

Pat Patton
Dale Pittman
Ellen Pittman
Eunice Probert
Lurlene Quan
The Rev. Phillip Rapp
Rich
Delores Ross
Ruth
Al S.
Scarlett
Seth & Albre
Stanley
Sue
Chuck Spitler
Liz Stover
Tandra
Marcus Taylor
Tom
Brenda Wojtowicz

Serving in the Military

Greg Allen, John Petcoff, Sam Stickels

PARTICIPANTS IN TODAY'S LITURGY

The Right Reverend Anne B. Jolly
12th Bishop of Ohio
Celebrant & Preacher

The Reverend Bridget E. Coffey
Assisting Clergy

The Reverend Meribah Mansfield
Deacon

Annaliese Roach & Mike Saccoccia
Lectors

Rich Preston
Thurifer

Andy Fisher & Chris Nejvara
Eucharistic Ministers

Ken Stoops
Parish Musician

Mary Anne Preston & Cindy Manders
Greeters