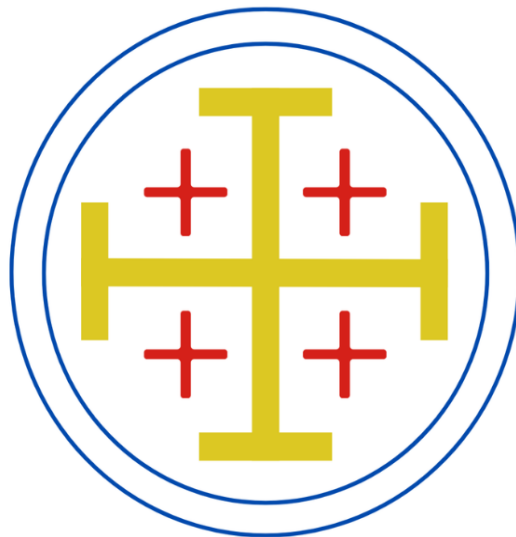


**The Fifth Sunday after Pentecost**  
**Morning Prayer, Rite II**  
**June 28, 2026**  
**10:00 am**



At St. Andrew's, we believe that God's love is always expanding and calling us to love one another in new and deeper ways. The love of Christ welcomes us all to fully participate in the life and leadership of the Church, regardless of gender, identity, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. All are truly welcome to participate in worship and we believe our community is made stronger by your unique presence as we join in prayer and communion.

*Be still, and know that I am God ~ Psalm 46:10*  
*Please enter in silence and prepare your heart for worship.*

# MORNING PRAYER: RITE TWO

## WELCOME AND ANNOUNCEMENTS

### HYMN

### Christ is Made the Sure Foundation

The Hymnal 1982 #518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of  
 thee to gain; what they gain from thee, for ev - er  
 cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er  
 with the bless - ed to re - tain, and here - af - ter  
 bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter  
 in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

OPENING SCRIPTURE

BCP p. 78

CONFESSION OF SIN

BCP p. 79

*The Congregation stands in body or spirit.*

THE INVITATORY AND PSALTER

BCP p. 80

VENITE

BCP p. 82

PSALM 89:1-4, 15-18

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"
- 15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, \*  
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

*The Congregation is seated for the readings and stands in body or spirit for the hymns.*

THE FIRST READING

Jeremiah 28:5-9

*Reader* A reading from the Book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SECOND READING

Romans 6:12-23

*Reader* A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



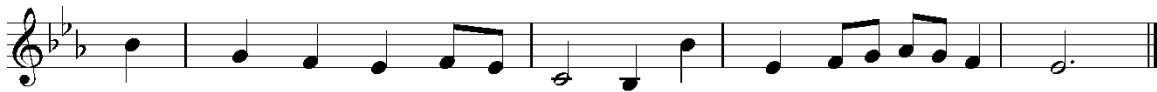
1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).  
 Harmonization by permission of Oxford University Press.

## THE THIRD READING

Matthew 10:40-42

*Reader* A reading from the Gospel According to Matthew.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## REFLECTION

Andy Jorgensen

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

SUFFRAGES B

BCP p. 98

THE COLLECT OF THE DAY

BCP p. 230

A COLLECT FOR SUNDAYS

BCP p. 98

A PRAYER FOR MISSION

BCP p. 100

INTERCESSIONS & THANKSGIVINGS

BIRTHDAYS & ANNIVERSARIES

HYMN

O God of Every Nation

The Hymnal 1982 #607

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour-age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

THE GENERAL THANKSGIVING

BCP p. 101

DISMISSAL AND CLOSING SCRIPTURE

BCP p. 102

## ANNOUNCEMENTS

### Altar Flowers

The altar flowers this morning are given to the Glory of God by Laura Empie in loving memory of Dave Empie.

### Mud Hens Game – July 26

Join St. Andrew's for a Mud Hens game on Sunday, July 26, gametime 4:05 pm. Tickets are \$11.00. There are ticket request forms in the Narthex. Deadline for tickets is July 12. Thank you to Dale & Ellen Pittman for organizing this fellowship opportunity.

## PRAYERS OF THE PEOPLE

Alexandria	Keith & Carol J.	Erik P.
John Artinger	Diane K.	Ron P.
Sarah Bell	Kameron	Pat Patton
Brandon	Mike Kaminski	Dale Pittman
Cindy	Pat King	Ellen Pittman
Kathleen Cardinal	Lorna Keeton	Eunice Probert
Macy Crowell	Karen M.	Lurlene Quan
Doris Dvorack	Mary Margaret	The Rev. Phillip Rapp
Emily	Paul Martell	Rich
Eve	Maureen	Delores Ross
Gail	Michael	Ruth
Suzanne G.	Marsha Manon	Al S.
Roger & Gini Gilmer	Edgar Miller	Scarlett
The Greene Family	Lisa Miyara	Stanley
Nicole Graves	Sallye Miyara	Sue
Vivian Gumpf	Nat Myers	Chuck Spitler
Keith	Nancy	Liz Stover
Jan	Lois Nelson	Tandra
Jesse	Kelly Norwood	Marcus Taylor
Jordan	Ronnie Ohm	Brenda Wojtowicz
Judy	Olivia	

### SERVING IN THE MILITARY:

Greg Allen, The Rev. Joshua Janko, John Petcoff, Sam Stickels